



**TAYLOR TOWN COUNCIL
REGULAR MEETING AGENDA**

Thursday July 2, 2020 7:00 pm

**Town Hall
425 Papermill Road
Taylor, Arizona**

<p>Mayor David Smith Vice-Mayor Jason Brubaker Council Members Bill Baldwin Sherry Cosper Fay Hatch Shawn Palmer Kyle Peck</p>

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the American's with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor David Smith

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve Council Meeting minutes of June 4, 2020
- B. Approve Special Meeting minutes of June 10, 2020
- C. Approve June 2020 Check Register

A motion was made by Councilman Hatch to approve the consent agenda as presented; seconded by Councilman Baldwin; motion carried 4-0 with Mayor Smith and Council Members Cosper, Baldwin and Hatch voting in favor.

DISCUSSION/ACTION ITEMS

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|--|------------------------------|
| 1. Information Regarding APS Fire Mitigation
Neil Traver, APS Division Manager | NO ACTION/INFORMATION |
| 2. Nexus Coalition for Drug Prevention Organization Update
Vicky Solomon, Executive Director | NO ACTION/INFORMATION |
| 3. Consideration and Action Regarding Fiscal Year 2021 Tentative Budget
Manager Gus Lundberg | |

A motion was made by Mayor Smith to adopt the Fiscal Year 2021 Tentative Budget; seconded by Councilwoman Cosper; motion carried 4-0 with Mayor Smith and Council Members Cosper, Baldwin and Hatch voting in favor.

- 4. Summary of Current Events:**
 - A. Mayor
 - B. Council Members
 - C. Town Manager

- 5. Adjournment:**