



**TAYLOR TOWN COUNCIL
REGULAR MEETING AGENDA**

Thursday November 3, 2016 7:00 pm

Town Hall

425 Paper Mill Road
Taylor, Arizona

Mayor
Fay Hatch
Vice-Mayor
Shawn Palmer
Councilmembers
Jason Brubaker
Gary Solomon
Carl Cospers
Lynn DeWitt
David Smith

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the American's with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

PUBLIC HEARING

The Taylor Town Council will take public comment on adoption of Ordinance O2016-02 Town Code Title 18 Zoning

- Open Public Hearing
- Receive public comment
- Close Public Hearing

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor Fay Hatch

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve Council Meeting minutes of October 6, 2016
- B. Approve October 2016 Check Register

NEW BUSINESS

1. **Consideration of Resolution R2016-09 Intent to renew Arizona Public Service Franchise Agreement and proceed for measure to be placed on the March 14, 2017 Election Ballot**
Kendra Lee - APS Franchises & Technical Services
2. **Presentation on Automated Well Controls**
Utilities Supervisor Jeff Foster
3. **Consideration and Second Reading of Ordinance O2016-02 Town Code Title 18 Zoning**
Manager Gus Lundberg
4. **Consideration of Intergovernmental Agreement with the Arizona Department of Transportation**
Manager Gus Lundberg
5. **Manager update, Councilmember reports and future agenda items:**
6. **Adjourn**

Geri Judd, Town Clerk

I, Geri Judd, do hereby certify that the foregoing notice was posted on Tuesday, November 1, 2016