



TAYLOR TOWN COUNCIL MEETING

Thursday April 7, 2016 7 pm

Town Hall

425 Paper Mill Road

Taylor, Arizona

Mayor Fay Hatch Vice-Mayor Shawn Palmer Councilmembers Jason Brubaker Gary Solomon Carl Cosper Lynn DeWitt David Smith

****Amended****

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the American's with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

PUBLIC HEARING

The Taylor Town Council will take public comment on adoption of the Alternative Expenditure Limitation (Home Rule)

- Open Public Hearing
- Receive public comment
- Close Public Hearing

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor Fay Hatch

TOWN RECOGNITIONS

Mayor Fay Hatch

- Town Committee Recognitions
- Town Proclamation – Month of April 2016 Child Abuse Prevention & Awareness, presented to CJ Wischmann

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve Council Meeting minutes of March 3, 2016
- B. Approve March 2016 Check Register
- C. Resolution R2016-04 Fair Housing Awareness

ACTION ITEMS

1. **Presentation by Navajo County Regarding New Voting Equipment**
Rayleen Richards, Elections Director
2. **Presentation on Upcoming Geocaching Event**
Scott Bowler
3. **Presentation Regarding Forest Issues**
Jason Whiting, District III Supervisor
4. **Discussion/Action Regarding Utility Service Partners' Service Line Warranty Program**
Ashley Shiwarski, Utility Service Partners, Inc.
5. **Presentation on Sports Court at Freeman Park**
Councilman Jason Brubaker
6. **Consideration of Appointments to the Special Events Committee**
Vice Mayor Shawn Palmer
7. **Councilmember updates/Future agenda items:**
8. **Adjourn**